

REVELATION 10 (A.V.)

1)"AND I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN, CLOTHED WITH A CLOUD: AND A RAINBOW WAS UPON HIS HEAD, AND HIS FACE WAS AT WERE THE SUN, AND HIS FEET AS PILLARS OF FIRE:"

Now this pinpoints Yahshua because of the 'rainbow' because the new covenant was established on Him, because originally the rainbow given after the flood was shown for the first time, and YAHWEH said it was a covenant that "HE would no longer destroy all flesh with a flood." (Gen.) So HE uses it as a symbol of a covenant. But the covenant that will bless mankind is the covenant of the shed blood of Yahshua, and the establishment of His Kingdom. So there is actually a covenant that HE makes with mankind. HE plainly says "I will make a new covenant" (Jer. 31:31-34) and that HE would no longer remember the old covenant, but that HE would write the law on their hearts. This is the covenant of mercy established by Yahshua, He is the Author of the covenant.

2)"AND HE HAD IN HIS HAND A LITTLE BOOK OPEN: AND HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT ON THE EARTH."

Now the "little book" is actually the Truth; YAHWEH'S Word, the Bible. Now when Yahshua "sets His right foot upon the sea, and His left foot on the earth" it means that He conquers the entire earth. When He stands on it, it means that everything is under His feet, He has conquered. Now we know that He will put all enemies under His feet, It is a symbol of having conquered when you put your foot on something. The old gladiators would step on their fallen victims. Yahshua is the "Lion of the tribe of Judah" like a lion who is trampling on His prey, no one would dare go there and pick it up. So He has conquered the entire earth, all of it, all of the enemies. Now when He says "one foot on the sea, and one foot on the land" He is indicating everything, There is nothing else left after the waters and the earth.

3)"AND CRIED WITH A LOUD VOICE, AS WHEN A LION ROARETH: AND WHEN HE HAD CRIED, SEVEN THUNDERS UTTERED THEIR VOICES."

Now again we have the picture of the lion. His voice being as a lion when it roars, and associating this with the 7 thunders, this is a symbol of complete victory, and just a challenge to anyone, no one would dare challenge Him. So He actually conquers everything and no one dares contest this. Now here it speaks of "seven thunders". Now thunder is naturally a noise, a message, and "seven" denotes completeness. Now when He had cried, "seven thunders uttered their voices". Now here He cries only when He has conquered everything. So what is there to say now? It's all over.

4)"AND WHEN THE SEVEN THUNDERS HAD UTTERED THEIR VOICES, I WAS ABOUT TO WRITE: AND I HEARD A VOICE FROM HEAVEN SAYING UNTO ME, SEAL UP THOSE THINGS WHICH THE SEVEN THUNDERS UTTERED, AND WRITE THEM NOT."

In other words, don't put down anymore about these seven thunders, or the

complete message. Why? Because it is complete. There is nothing to put down. This is what YAHWEH is telling you. There is nothing more to write. As we go on we will see.

5)"AND THE ANGEL WHICH I SAW STAND UPON THE SEA AND UPON THE EARTH LIFTED UP HIS HAND TO HEAVEN,"

6)"AND SWARE BY HIM THAT LIVETH FOR EVER AND EVER, WHO CREATED HEAVEN, AND THE THINGS THAT THEREIN ARE, AND THE EARTH, AND THE THINGS THEREIN ARE, AND THE SEA, AND THE THINGS WHICH ARE THEREIN THAT THERE SHOULD BE TIME NO LONGER:"

Now what does your translation say about "time no longer?"

7)"BUT IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL, WHEN HE SHALL BEGIN TO SOUND, THE MYSTERY OF GOD SHOULD BE FINISHED, AS HE HATH DECLARED TO HIS SERVANTS THE PROPHETS."

So there is nothing more to say, it is finished. This is why HE doesn't write it down. Now the "mystery of GOD is finished" when ALL everything is fulfilled. When the judgement of the devil's organization is complete, when it is completely conquered. Now this "mystery" is a mystery to everyone except the prophets and those who study from them, but at this time it is fulfilled and completed. It remains a mystery, however, to all those who do not understand, those who didn't accept the message given by Israel.

8)"AND THE VOICE WHICH I HEARD FROM HEAVEN SPAKE UNTO ME AGAIN AND SAID, GO AND TAKE THE LITTLE BOOK WHICH IS OPEN IN THE HAND OF THE ANGEL WHICH STANDETH UPON THE SEA AND UPON THE EARTH."

Now remember, when this happens, it will be done. But as yet, it hadn't happened. So the voice is going to give him further instructions in order to proceed with the work that must take place before it all happens. Now in this next part of the verse, it still isn't completed because it is all in the future. "Go and take the little book" Now John here pictures the earthly class of the LORD'S servants who have to perform this work. He was still on the earth at the time.

9)"AND I WENT UNTO THE ANGEL, AND SAID UNTO HIM, GIVE ME THE LITTLE BOOK. AND HE SAID UNTO ME, TAKE IT AND EAT IT UP; AND IT SHALL MAKE THY BELLY BITTER, BUT IT SHALL BE IN THY MOUTH SWEET AS HONEY: "

Now "eating the book" would symbolize what the LORD'S people first do when they receive the Truth, they consume these precious truths like the "hungry eagles devouring the carcass" in Matthew 24. Being sweet in the mouth would signify the appealing points of the message which we first learn of the promise of everlasting life on a paradise earth, knowing all wickedness will soon perish, and with it all the plagues which afflict mankind both physically and mentally, all pains and sufferings. These are very attractive and can even appeal to some whose hearts are not right, who

desire to attain these things without proving themselves to YAHWEH. But when they swallow the message, when they begin to learn of the stands Israel takes against the government, how Israel exposes commerce and religion, how Israel will be hated by all nations, then it is an entirely different story. Now the book becomes bitter. You see how many people come in here, attend one or two studies, and you never see them again. Now this isn't because we don't have the understanding, but when they realize that this group of people is knocking religion, calling her a 'whore', knocking politics and commerce, they say "wow, these people are going to get me in trouble, let me out of here". They don't trust in YAHWEH, they just see what we are standing up against, the devil's organization. This becomes bitter almost instantly to them, then they can't stand it. But all of Israel will be tried.

10)"AND I TOOK THE LITTLE BOOK OUT OF THE ANGELS HAND, AND ATE IT UP; AND IT WAS IN MY MOUTH SWEET AS HONEY: AND AS SOON AS I HAD EATEN IT, MY BELLY WAS BITTER.

11)"AND HE SAID UNTO ME, THOU MUST PROPHECY AGAIN BEFORE MANY PEOPLES, AND NATIONS, AND TONGUES, AND KINGS."

In other words, this message was going to be taken up again. Now this is actually fulfilled in the last days. This message is for everybody. Now many peoples and nations and tongues and kings, now everybody is going to hear about it, the people, the rulers, all nationalities. "This gospel of the Kingdom must be preached to the whole world, as a witness unto all nations, and then shall the end come" (Matt 24). So we are facing and going to see a horrible end of the devil's organization. And those who are not intelligent enough to come out of it, they are going to be burned up in it. Now Israel is performing a work of love, we give them our time, our energy, our understanding, to try to save them. It is an unselfish work. And any intelligent person should be able to realize there is really no material gain in this for us. But we are passing out an understanding that we have been blessed with and want to share with others. We are people who employ the attributes of YAHWEH, we don't want to see ourselves happy and see someone else miss out on it, so everyone is given the opportunity. We can't truly be happy unless everyone who desires righteousness has a share in the blessings of YAHWEH. [end tape]