

# The Alpha and Omega

(1)

## Revelation 1:4 refers to YAHWEH:

John to the seven churches which are in Asia:  
Grace [be] unto you, and peace, from him which is,  
and which was, and which is to come; and from the  
seven Spirits which are before his throne.

The clue lies in verse five which states:

And from Jesus Christ, [who is] the faithful  
witness, [and] the first begotten of the dead, and  
the prince of the kings of the earth. Unto him that  
loved us, and washed us from our sins in his own  
blood.

Yahshua who has been made the express image of His  
FATHER also has the authority to grant these free  
unmerited gifts justly on whomever He chooses to favor.  
It can therefore correctly be stated that whatever Yahshua  
does comes from the FATHER and whatever YAHWEH  
does comes through the Son. Therefore, by way of  
clarification, Revelation 1:4,5 could be read and correctly  
so:

Grace and peace be unto you from YAHWEH and  
from Jesus Christ.

The first one who is unnamed in this verse is our Heavenly  
FATHER YAHWEH.

## Revelation 1:8 refers to YAHWEH:

I am Alpha and Omega, the beginning and the

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ending, saith the Lord, which is, and which was,  
and which is to come, the Almighty.

It is readily understandable, that the Alpha and Omega and the beginning and the end are referring to YAHWEH as the rest of the verse states: "Saith the Lord which is and which was, and which is to come, the Almighty.

### Revelation 1:11:

Saying, I am Alpha and Omega, the first and the last; and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

In this verse the words "I am Alpha and Omega, the first and the last" are not found in the most ancient manuscripts and are therefore spurious, having been added without authorization from the original writers who were guided entirely by YAHWEH'S Holy Spirit. For this reason, almost all modern translators omit these words and begin verse 11 thusly, "Saying, what thou seest write in a book...."

### Revelation 1:17,18 Is Yahshua:

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:  
18 I [am] he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

רגליא  
feet the of

ואצבעת  
toes the as And 42

ומנהון  
of part and

פרזל  
iron

מנהון  
of part

מלכותא  
kingdom

מן-קצת  
whole part

חסף  
clay

ומנה  
part and

תקיפא  
strong

תהוה  
be shall

תב  
.fragile

תהוה  
be shall

The clarification:

And as the toes of the feet shall be part of iron and part of clay, a part of the whole kingdom shall be strong and the other part shall be fragile.

פרזלא  
iron

חזית  
saw you

די  
whereas And 43

מנא  
becoming coating

בחסף  
clay with

מערבת  
combined

להון  
security of

מתערבין  
pledges exchange shall they

אנשא  
men of

בזרע  
races among

דבקון  
attachment their with

ולא-להון  
of nothing but  
security

פְּרוּזָא  
iron

הא-כְּדִי  
as so

עם-דְּנָה  
this with

דְּנָה  
this

עם-חֶסֶפָא  
.clay with

מתְּעַרֵב  
fuse does

לֹא  
not

The clarification:

And whereas you saw iron combined with a becoming dressing of clay, they shall exchange pledges of security among the races of men but it will be evident that there will exist no such security of a real union with their attachment of one with the other even as iron does not in any way fuse with clay.

Daniel 2:40-43

Hebrew

רביעיא  
fourth

ומלכו  
kingdom And 40

כפחזלא  
iron as

תקיפה  
strong

תהוא  
be shall

פחזלא  
iron

די  
as

כל-קבל  
forasmuch

כלא  
protects

וחשל  
crushes and

מהדק  
dust to beats

די-מרעע  
pieces in breaks which

וקפחזלא  
iron as and

תדק  
shatters

כל-אלין  
these all

ותרע  
.through breaks and

The clarification:

And the fourth kingdom shall be strong as iron forasmuch as iron beats to dust and crushes, and protects, and as iron which breaks in pieces, shatters all these and breaks through.

רגליא                                      ודי-חזיטה  
feet    saw you whereas And 41

חסף                                      מנהון                                      ואצבעתא  
clay of sherds                              of part                                      toes and

פרזל                                      ומנהון                                      די--פחר  
iron                                      of part and                                      potter [a] from

תהוה                                      פליגה                                      מלכו  
be shall it                                      divided                                      kingdom

די-פרזלא                                      ומן-נצבתא  
iron of    hardness it in but

חזיטה      דח      כל-קבל                                      להוא-בה  
saw you      as      Forasmuch                                      .be there shall

בחסף                                      מערב                                      פרזלא  
clay with                                      combined                                      iron

טיגא  
.coating becoming

The clarification:

And whereas you saw the feet and toes part of sherds of clay taken from a potter and part of iron, it shall be a divided kingdom but its main hardness shall be in the iron. Forasmuch as you saw iron combined with a becoming dressing of clay.