

PSALM 110 (KJV)

1. THE LORD SAID UNTO MY LORD, SIT THOU AT MY RIGHT HAND, UNTIL I MAKE THINE ENEMIES THY FOOTSTOOL.

Now here David is calling Yahshua "Lord". Now Yahshua later on trips up the Pharisees on this. (Matt. 22:44)

2. THE LORD SHALL SEND THE ROD OF THY STRENGTH OUT OF ZION: RULE THOU IN THE MIDST OF THINE ENEMIES.

Now the Israel of Promise begins to understand in these last days how this will take place. They understand that Yahshua was not ruling when he was first resurrected. They understand that he was inactive as far as any rulership was concerned, until the enemy was made his footstool. Now we know the enemy is satan the devil and his demons, and the footstool is the earth (Is. 66:1), so he would not rule until after the devil and his demons were cast out into the earth. And this we know took place in 1914. (Rev. 12:7-10)

3. THY PEOPLE SHALL BE WILLING IN THE DAY OF THY POWER, IN THE BEAUTIES OF HOLINESS FROM THE WOMB OF THE MORNING: THOU HAST THE DEW OF THY YOUTH.

"...willing...power", indicating that they would understand and be willing. They would not be haphazardly interested, they would not take it as something that's not really important, they would actually understand, and take their stand, and be actively engaged in the furtherance of the kingdom, in giving their heart and allegiance over to the King of His kingdom. He continues, "in the ...youth". Now this is describing the energy, the strength of Yahshua as a young man, full of energy, like a bright morning when everything is awake and alive; when you first look out on a morning and everything is covered with dew, you notice how the vegetation is in full bloom and full light, he isn't faded in any way, as though rested all night, and not beginning to sag in the heat of the day.

4. THE LORD HATH SWORN, AND WILL NOT REPENT, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHIZEDEK.

Indicating that "he", speaking of Yahshua, would be "a priest for ever after the order of Melchizedek". Now Melchizedek was a priest that had something very unusual about him in that they had no record of his birth, or of his death, and he was so great that the greatest of men, Abraham, paid offerings to him, and Abraham was the father of the faithful, (Gal. 3:7). Indicating that someone greater than Abraham, greater than the greatest, would be chosen for king and priest, and this is the perfect one, the Son of God, the Son of Yahweh, Yahshua.

5,6. THE LORD AT THY RIGHT HAND SHALL STRIKE THROUGH KINGS IN THE DAY OF HIS WRATH. 6) HE SHALL JUDGE AMONG THE HEATHEN, HE SHALL FILL THE PLACES WITH THE DEAD BODIES; HE SHALL WOUND THE HEADS OVER MANY COUNTRIES.

This is indicating the action that Yahweh will take against the enemies, to completely destroy them.

7. HE SHALL DRINK OF THE BROOK IN THE WAY: THEREFORE SHALL HE LIFT UP THE HEAD.

In other words, like a warrior who pauses to refresh himself and then continues until the job is completed, when he sets out, he goes on and finished his job. Now Yahshua has something to say about this because the Pharisees questioned him on it, (Matt. 22:41-46).

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