

Numbers 35

## CITIES OF REFUGE

INTRO - First, YAHWEH is All wise and loving, completely just. HE IS NOT responsible for the state that this world is in. It is the result of disobedience.

YAHWEH's will was to give man the choice of accepting His provision for life or rejecting it. YAHWEH did this in the most efficient way possible, making it the quickest way. YAHWEH, knowing all things at all times knew man would fall short even if He had shown man His will from the very beginning.

All people are from the stock of ADAM and therefore imperfect. ADAM was a perfect man but he deliberately did what he was told not to do. He was given a command by YAHWEH not to eat the fruit of a certain tree in Eden. He warned ADAM that in the day he ate of it he would die.

GEN. 2:15-17 ADAM was an intelligent man, he knew YAHWEH and he knew of His righteousness, His complete justice. ADAM dared to test YAHWEH's consistency and disobeyed YAHWEH's command. By doing this he lost his perfect control and entered into imperfection. YAHWEH allowed this, and NO YAHWEH did not make a mistake allowing man to be created. It was necessary, a necessary step in the development of His kingdom. Disobedience and sin had to be experienced by man so that mankind can honestly, completely and wholeheartedly understand it. This sinful condition shows man, now, after 1,000's of years of disobedience the results of disobedience. You see the greed, poverty, famine, the constant bickering & warring between nations and the sickness that plagues the world. These are a result of sin and disobedience. And the knowledge of the results of sin is used when comparing YAHWEH's kingdom -

Where there will be harmony and unselfishness, no sickness and contentment. How could man compare or realize the complete difference between the two if he, we haven't experienced it? Every man & woman must learn first-hand the results of a course of his own choosing.

Tosca Article  
pg 20

ADAM after he sinned was not completely in hopeless despair which is naturally supposed. The seriousness of the situation demanded immediate answers and an urgent appeal was made to his near perfect power of reasoning. The death sentence was just because he had received ample warning beforehand. Still this did not conform to a GOD of love & mercy therefore it could not be final and though he did not know in what manner it was coming about Adam trusted that YAHWEH had made some provision for him.

ADAM disobeyed, and he along w/ his offspring were sentenced to a life of hardship & death. Man has carried a death sentence because of the sinful condition inherited from ADAM. When ISRAEL of old came into existence they were placed under the law of YAHWEH. This law was meant for perfect man to follow, this was impossible for the descendants of ADAM because they were imperfect. Under the law, which included 100's of law a wrong thought would sentence you to death. Man was unable to meet the requirements of the law. What the law did do was to show man just how imperfect he really was. So, Adam was sentenced to death and ISRAEL in their imperfect state were sentenced because of the law.

Rom. 3:20

AND throughout time, death has been constant in claiming it's victims.

2- Made for 15. of old. this pictures a future provision which YAHWEH was going to make for all men who face a death penalty due to their inherited sin & imperfections.

1- YAHSHUA was not from the stock of ADAM, there was no connection w/ Adams his imperfection. therefore YAHSHUA didn't possess inherited sin.

ADAM was correct in thinking that YAHWEH had a provision for man. HE did provide a way for this death sentence to be removed.

The one and only way was if another man, equal to Adam, perfect, could keep the law of YAHWEH prove it by doing so perfectly then as a man, die an ever-lasting death. By doing so, ransom man from their sins.

Romans 5:9  
Revel

\*T YAHWEH sent YAHSHUA to earth as a man for this purpose. YAHSHUA is the direct creation of YAHWEH, He was created perfect & remained perfect. \* YAHSHUA was equal to Adam in every way only YAHSHUA because of his total devotion & love for his father remained perfect not only as a spirit creature but <sup>also</sup> as a human creature, ~~experiencing everything man experiences~~

YAHSHUA paid the price for ADAM'S sin  
He was the perfect sacrifice

It is through him that man is brought back to perfection  
YAHSHUA is the true provision YAHWEH had made for us.

Throughout the bible YAHWEH gives us types & examples for us all to understand His plan clearly. Numbers 35 is going to show us how, through the type, YAHWEH gives us the choice, to be part of His kingdom & live regardless of our imperfections, as long as we choose to obey Him. The cities of refuge were a typical provision YAHWEH \*  
\* obedience is giving your best to do what YAHWEH had told you is His will, obedience is also not stepping ahead of what He says His will is.

With this in mind we'll begin with verse 9  
I'll be using the authorized translation

9-11 One of the laws of Is. was concerning killing. Under the law the shedding of human blood, killing or murdering a person could be atoned for only by the one who shed it. So, in the case of murder, the one who did the killing would be sought out & killed, avenging the death of the one who was killed. In the case of an accidental death, or death by error, YAHWEH provided, through the law plans of refuge. Exactly 6 cities of Refuge. Here the person was safe until the evidence in his case could be heard. Outside of the city he was not safe.

12 The avenger was the one who slew those who shed blood willfully, he was appointed by the high priest at the time. The cities were provided by YAHWEH as protection by YH for those who had committed the crime of murder by accident. It wasn't his fault. But before this was verified, this person had to reach one of the cities & wait to "stand before the congregation in judgement". It would then be determined whether the death was accidental or premeditated by the congregation of ISRAEL.

YAHWEH is showing us here that there are definite reasons behind a persons actions. He is determining between willful wickedness and accidental wickedness. The 2 do not receive the same punishment because I planned the murder which makes it deliberate & I didn't. So, YAHWEH made the provision for those who sinned unwillingly, the cities of refuge. It was given in order to save their lives, if at any time a person rejected this provision or left the safety of the city, the avenger of blood could strike & kill. Therefore, in order to remain protected he would have to stay inside the city.

Unintentional slaying typified unintentional sin, inherited sin, or sin do to imperfection

13-15

YAHWEH is completely just, His judgments stand for ISRAEL & for those who were with ISRAEL, the strangers. This was the type, in the fulfillment, the regular ones will receive the same provision. You can say, all men are given equal opportunity to receive YAHWEH'S blessing.

16

It is understood that if you have something in your hand, an object that can harm & fatally wound, & you use it, knowing it's capabilities, you are doing this intentionally & a murderer if death results. You consider or plan the attack.

No man has the right to take another's life. His life is just as good as yours. So, if you feel that you are special & you can go ahead & do as you please, intentionally kill, then it is your choice & intentionally done. He knows what he is about to do, knows the results & is definitely being wicked & must pay for the crime. The cities of Refuge will do this person no good, they are not there, the provision is not established for this person.

Intentional murder pictures intentional sin on the person who sins knowing what he is doing, how he's going to do it & the outcome of it. This is willful sin.

17-19

Again, these are examples of intentional murder or willful murder; intentional sin, willful sin.

20-21

Former hatred shows reason for murder intentionally. Also the use of ambush.

22-23

then this death was unintentional, without hatred or premeditation. This pictures unintentional sin or inherited sin.

Deut 19:1-13

You can refer to Deuteronomy 19:1-13 also concerning the

two situations of killing willfully & unintentionally

24 IN judging the matter the entire action is considered. Was it intentional, or was it not intentional. It's not what the murderer did that counts but why he did it. So they get right down to the matter.

25 The cities of refuge were YAHWEH's typical provision for the people. They were protection for those who unintentionally sinned. This is explaining to us here that, in the type, the slayer in order to remain protected had to remain in his city of refuge until the time of the death of the high priest. Along with the high priest's death would come a change in the law. Heb 7:12

Heb 7:12  
READ

So the manslayer would only be delivered when the high priest died. At which time the priest hood also changed hands - <sup>the law changed</sup> this was the typical deliverance given by YAHWEH. The fulfillment is with the ushering in of the new priesthood; the true high priest ~~the change in the law~~ looking at it another way: Because a man lived only so many years in the type, he, the manslayer, couldn't wait for the true high priest because it was physically impossible. When <sup>any</sup> typical high priest died, the manslayer could leave the city, and he would not die for his unintentional sin. Yet, this was typical & although the person was delivered it was not an everlasting deliverance it didn't save them from dying eventually.

The fulfillment of this provision is that man will be delivered, or saved from their inherited sin with the law of mercy. And this provision doesn't take place until the coming of the new high, the true high priest. YAHshua is the true high priest, it is through him that man has the surety of a better covenant.

With the typical change in the law a man was pardoned from his actions & allowed to leave the city. The fulfillment of the change of the law refers to the change of the written law of Moses, the perfect law which required perfect obedience, to the law of mercy which takes into consideration the intentions of the heart.

→ Hebrews 8: 9-12 - Read

It was <sup>perfect</sup> Yahshua <sup>who</sup> volunteered to ransom man from his sinful condition & his death sentence. Yahshua lived a perfect life as a man on earth & died perfectly. He showed his <sup>perfect</sup> obedience to Yahweh by doing what he knew was Yahweh's will & not stepping ahead of him, as he did previously with the creation of Haylayel (Satan) who is the cause of Adam's disobedience & the present state of man.

Let me explain:

Yahshua was given the great work of creating all things as Col 1:16 brings out. Yahshua in trying to please his father created a creature which he felt sure would honor Yahweh completely. Since Yahshua was the direct creation of YAHWEH there was, is, no possibility of him ever turning willfully wicked. He failed to check with YAHWEH on every detail concerning the creation of Haylayel (or Satan). This was not deliberate, it was not willfull disobedience. What Yahshua did was take a step on his own, without consulting YAHWEH. If Yahshua had conferred with his father about Haylayel's creation, YAHWEH would have told him what the outcome of it would be: rebellion; disobedience. But

Col 1:16  
(Pro 8:30)

taken from  
"YAHWEH I  
LOVE YOU"

if YAHSHUA would have fallen into a sinful condition, then the law would have sentenced him to death. The sacrifice would have been a sacrifice of a sinner & of no value.

taken from

"YAHWEH I  
LOVE YOU"

YAHSHUA did what he thought was best to bring glory & honor to his father. YAHSHUA had to learn the terrible results of one spontaneous act on his part.

Heb 5: 8-9

Hebrews 5: 8-9 - Read

This doesn't mean that YAHSHUA wasn't perfect, for he was, his imperfection did not arise out of willful disobedience. It was an "imperfection due to not possessing a perfect understanding as to what constitutes total obedience & this had to be fully learned by experience alone."

Isa 6: 8

So, it was YAHSHUA who in ISAIAH 6: 8 volunteered to begin a mission of reconstruction.

whom shall I send, & who will go for us? Then said I "Here am I I SEND ME."

remain perfect under the law

YAHWEH knew from the very beginning that YAHSHUA would volunteer to die for man's sin. YAHSHUA knew that he would be born as a man, suffer as a man & die an everlasting death as a man & remain perfect as a man. \* This was the only way the sentence of death placed upon man could be lifted. YAHSHUA did not fail in his mission, he remained perfectly devoted to his father & creator. And in doing so became the one great high priest. 1<sup>st</sup> Peter 3: 18

1<sup>st</sup> Peter 3: 18

Heb 4: 14-15

Hebrews 4: 14-15 - Read

YAHSHUA was appointed by YAHWEH to this priesthood. He did not exult himself to this position and he holds this position forever because YAHSHUA continues forever.

Heb 5: 5-6

Hebrews 5: 5-6 - Read

Here & in Hebrews 6: 20, YAHSHUA is referred to as a high priest after the order of Melchizedek & will remain that way forever. Because of the similarities

<sup>non-prophet</sup> Moses was a type of YAHSHUA. Through Moses came the perfect law of YAHWEH - it brought death to all who could not abide by it. Through YAHSHUA came a perfect law of mercy that brings life to men of good will. Moses was a h.p. from the tribe of Levi, YAHSHUA our new h.p. is from the tribe of Judah thereby, also, signifying a change in the law.

Three examples: successor to Moses - Joshua - pictured true successor - YAHSHUA. zeal, devotion, typical mission. Abraham - (YAHWEH) directing rich man & family to hear Moses - referring to greater Moses - YAHSHUA.

Between the two, Melchizedek is a type of YAHSHUA. Melchizedek means King of righteousness & was priest & king of Salem (which is Jerusalem) This was a dual office just as YAHSHUA. YAHSHUA is our high priest & King.

Melchizedek was greater than Abraham & Abraham was the greatest in ISRAEL. The only one greater than Abraham is YAHSHUA. Melchizedek did not have any record of

Hebrew 7:3 birth or death. As Hebrews 7:3 says - He has neither beginning of days nor end of life but he continued forever. Also Melchizedek was not of the tribe of Levi. The high priests <sup>of the</sup> usually came from the tribe of Levi. YAHSHUA also did not stem from the tribe of Levi but from the tribe of Judah.

Optional - read Heb 7

Heb 7:15-22 Hebrews 7: 15-22 - Read

Man falls under YAHSHUA's judgment of life or death. He has been given all wisdom & is able to judge the hearts of man (Levi). He rules with great judiciary vision, He judges not by what he sees but he judges the heart (ISAIAH 44). So, with the passing of the old priesthood & law (the type) & with the ushering in of the new <sup>high</sup> priest which is YAHSHUA, along with those selected to rule with him in the heavens, the 144,000 kings & priests, YAHWEH's provision for all mankind is realized. With the new law, a new basis for ~~judge-~~ <sup>with</sup> ~~ment~~ <sup>ment</sup> comes into effect. The intentions of the heart are taken into consideration. This is the law of mercy & the true provision made for mankind.

Rev 14  
1000 + women who  
red through all  
kinds of imperfection  
(the purpose of  
the law is to  
completely - enabling  
man to rule

It was a necessary provision, man absolutely needs to have. This is not an impossible law for man to obey, what man has to do now is strive for what is right and this he can do. The written law was an impossible law for man to follow & obey the new law of mercy is not impossible for man. And by obeying this merciful law man truly is given life.

26-27-28

YAHWEH gives man the provision of life, protection from death pictured by the cities of refuge & the changing of the law with the appearance of the New high priest. Those who are intelligent & regard YAHWEH & his provision remain safe & are granted life. But <sup>there are</sup> those who choose to disregard the provision given to them in the form of the cities. This pictures a class of people who also disregard YAHWEH & his provision, they act on their own, are impatient, they try to deliver themselves through their own intelligence. So, by stepping out of the city of his refuge, this manslayer was actually taking steps on his own and rejecting YAHWEH. By leaving the city the avenger of blood has the right to strike, and the man meets death. Meaning that the man who has sinned involuntarily, through inherited sin, becomes a willful sinner and meets death because he should have remained <sup>protected</sup> through the provision given to him by YAHWEH.

This plainly shows us that in rejecting YAHWEH & his provision for ~~everlasting~~ life certainly death will claim its victim.

Proverbs 1:31-32  
Revised

Prov. 3:5-6  
Revised

Proverbs 3:5-6 read

By accepting Yahuwah & His provision for life  
 and by learning to be obedient to him we will  
 grow to perfection & gain life. Never forgetting  
 the results of disobedience & sin.

### Comments

- Shury was 45 men and did not bring everything out
- Jeremiah told me that I spoke to much about when the high priest changed the law changed. The law didn't change everytime the h.p. changed. It only typified the change that would come when Yeshua was made h.p.
- Moses was not a high priest. Aaron was h.p. - he typified Yeshua & 144,000. But Yeshua was the greater Moses so maybe Jeremiah can be asked more about this.

NUMBERS 35:9-28 (K.J.V.)

- 9) AND THE LORD SPAKE UNTO MOSES, SAYING,
- 10) SPEAK UNTO THE CHILDREN OF ISRAEL, AND SAY UNTO THEM, WHEN YE BE COME OVER JORDAN INTO THE LAND OF CANAAN;
- 11) THEN YE SHALL APPOINT YOU CITIES TO BE CITIES OF REFUGE FOR YOU; THAT THE SLAYER MAY FLEE THITHER, WHICH KILLETH ANY PERSON AT UNAWARES.

"Unawares" or by error. Now Yahweh established six cities of refuge, that anyone who slew somebody accidentally could flee into one of these cities, and the avenger of blood could not get at him when he was in this city of refuge. But if he was caught outside he would be killed. But Yahweh had a provision made for these people and gave them a city of refuge where they could flee until he was heard.

- 12) AND THEY SHALL BE UNTO YOU CITIES FOR REFUGE FROM THE AVENGER; THAT THE MANSLAYER DIE NOT, UNTIL HE STAND BEFORE THE CONGREGATION IN JUDGMENT.

There was one who actually did the slaughtering, who slew those who shed blood. So anyone who shed blood willfully was slain. Now Yahweh provided a city of refuge for those who had committed murder by accident. This was a murder that was not their fault. The one who had committed the murder would not die, "until he stands before the congregation in judgment." So the purpose of the judgment was to see whether the slaughter, the death, was merely accidental or whether it was premeditated, whether he actually wanted to kill this man. So you see, Yahweh is deciphering between willful wickedness and accidental wickedness, and there was a provision made for those who sinned unwillingly.

- 13) AND OF THESE CITIES WHICH YE SHALL GIVE SIX CITIES SHALL YE HAVE FOR REFUGE.
- 14) YE SHALL GIVE THREE CITIES ON THIS SIDE JORDAN, AND THREE CITIES SHALL YE GIVE IN THE LAND OF CANAAN, WHICH SHALL BE CITIES OF REFUGE.
- 15) THESE SIX CITIES SHALL BE A REFUGE, BOTH FOR THE CHILDREN OF ISRAEL, AND FOR THE STRANGER, AND FOR THE SOJOURNER AMONG THEM: THAT EVERY ONE THAT KILLETH ANY PERSON UNAWARES MAY FLEE THITHER.

So the same rules apply for all, Israel and the stranger class. So Yahweh is a just God when it comes to handing out judgments. (Ps. 19:7-10)

- 16) AND IF HE SMITE HIM WITH AN INSTRUMENT OF IRON, SO THAT HE DIE, HE IS A MURDERER: THE MURDERER SHALL SURELY BE PUT TO DEATH.

Now if you've got something in your hand that you know is going to kill somebody, and you hit that man purposely with it, knowing what it's going to do, well, this man is a murderer. He shall be put to death. Now no man has a right to take another man's life. That man's life is just

as good as yours. So if you deem that you can go ahead and slaughter other people willfully, this person must die.

17) AND IF HE SMITE HIM WITH THROWING A STONE, WHEREWITH HE MAY DIE, AND HE DIE, HE IS A MURDERER: THE MURDER SHALL SURELY BE PUT TO DEATH.

18) OR IF HE SMITE HIM WITH AN HAND WEAPON OF WOOD, WHEREWITH HE MAY DIE, AND HE DIE, HE IS A MURDERER: THE MURDERER SHALL SURELY BE PUT TO DEATH.

19) THE REVENGER OF BLOOD HIMSELF SHALL SLAY THE MURDERER: WHEN HE MEETETH HIM, HE SHALL SLAY HIM.

Now this is willful sin. Now what Yahweh is discerning here is between willful sin, your own sins, and sins that you cannot help. What it boils down to is willful violation and imperfection. This is what He's telling you. This is all willful murder.

20) BUT IF HE THRUST HIM OF HATRED, OR HURL AT HIM BY LAYING OF WAIT, THAT HE DIE;

21) OR IN ENMITY SMITE HIM WITH HIS HAND, THAT HE DIE; HE THAT SMOTE HIM SHALL SURELY BE PUT TO DEATH; FOR HE IS A MURDERER: THE REVENGER OF BLOOD SHALL SLAY THE MURDER, WHEN HE MEETETH HIM.

If he had former hatred for this person and ambushed him, this is all premeditated.

22) BUT IF HE THRUST HIM SUDDENLY WITHOUT ENMITY, OR HAVE CAST UPON HIM ANY THING WITHOUT LAYING OF WAIT,

23) OR WITH ANY STONE, WHEREWITH A MAN MAY DIE, SEEING HIM NOT, AND CAST IT UPON HIM, THAT HE DIE, AND WAS NOT HIS ENEMY, NEITHER SOUGHT HIS HARM:

This would be unintentional, without hatred, without premeditation. If you throw a stone, and you don't see the person, and the stone happens to hit him and kills him, this is an accidental death.

24) THEN THE CONGREGATION SHALL JUDGE BETWEEN THE SLAYER AND THE REVENGER OF BLOOD ACCORDING TO THESE JUDGMENTS:

The judgments are: was it intentional, or was it not intentional. It is not what he did, that counts, but why it happened. So they get right down to the root of the thing.

25) AND THE CONGREGATION SHALL DELIVER THE SLAYER OUT OF THE HAND OF THE REVENGER OF BLOOD, AND THE CONGREGATION SHALL RESTORE HIM TO THE CITY OF HIS REFUGE, WHITHER HE WAS FLED: AND HE SHALL ABIDE IN IT UNTO THE DEATH OF THE HIGH PRIEST, WHICH WAS ANNOINTED WITH THE HOLY OIL.

This means that he must stay in this city of refuge, as a protection, until the high priest died. This means that the sin which he has committed involuntarily, which actually pictures inherited sin, would only be delivered when the priesthood was changed. Yahweh made pictures of this, when the high priest was changed, this pictured a change in the law (Heb. 7:12). This meant that when the true high priest comes,

we would be under the new law of mercy. So what He did to make pictures, because they lived only so many years in the type, He couldn't wait until Yahshua came because the man wouldn't live that long. So what happened was when the high priest was here and the crime was committed, he had to stay in the city of refuge until the high priest died. Then, when another high priest replaced him, he could come out, he could live. So he would not die for his unintentional sin, or for his inherited sin.

26) BUT IF THE SLAYER SHALL AT ANY TIME COME WITHOUT THE BORDER OF THE CITY OF HIS REFUGE, WHITHER HE WAS FLED;

27) AND THE REVENGER OF BLOOD FIND HIM WITHOUT THE BORDERS OF THE CITY OF HIS REFUGE, AND THE REVENGER OF BLOOD KILL THE SLAYER HE SHALL NOT BE GUILTY OF BLOOD:

This pictures a class of people who act on their own. This class of people is not waiting for the Redeemer, for the true high priest. This class of people tries to deliver themselves. They use their own intelligence, and this man who would step out of the city of refuge, was actually taking steps on his own and disregarding the plan of Yahweh altogether, so he meets death. This means that the man who has sinned involuntarily, through his inherited sin, becomes a willful sinner by transgressing the law of Yahweh. So from an inherited sinner he becomes a willful sinner, and he will die because he should have remained in the city of his refuge until the death of his high priest (Prov.1:31,32 RSV; 3:5,6).

28) BECAUSE HE SHOULD HAVE REMAINED IN THE CITY OF HIS REFUGE UNTIL THE DEATH OF THE HIGH PRIEST: BUT AFTER THE DEATH OF THE HIGH PRIEST THE SLAYER SHALL RETURN INTO THE LAND OF HIS POSSESSION.

So after the death of the high priest, the slayer returns to the land of his possession. (Goes to Heb.4:14-Heb.5:9)

NUMBERS 35:9-28 (K.J.V.)

- 9) AND THE LORD SPAKE UNTO MOSES, SAYING,
- 10) SPEAK UNTO THE CHILDREN OF ISRAEL, AND SAY UNTO THEM, WHEN YE BE COME OVER JORDAN INTO THE LAND OF CANAAN;
- 11) THEN YE SHALL APPOINT YOU CITIES TO BE CITIES OF REFUGE FOR YOU; THAT THE SLAYER MAY FLEE THITHER, WHICH KILLETH ANY PERSON AT UNAWARES.

"Unawares" or by error. Now Yahweh established six cities of refuge, that anyone who slew somebody accidentally could flee into one of these cities, and the avenger of blood could not get at him when he was in this city of refuge. But if he was caught outside he would be killed. But Yahweh had a provision made for these people and gave them a city of refuge where they could flee until he was heard.

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There was one who actually did the slaughtering, who slew those who shed blood. So anyone who shed blood willfully was slain. Now Yahweh provided a city of refuge for those who had committed murder by accident. This was a murder that was not their fault. The one who had committed the murder would not die, "until he stands before the congregation in judgment." So the purpose of the judgment was to see whether the slaughter, the death, was merely accidental or whether it was premeditated, whether he actually wanted to kill this man. So you see, Yahweh is deciphering between willful wickedness and accidental wickedness, and there was a provision made for those who sinned unwillingly.

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This means that he must stay in this city of refuge, as a protection, until the high priest died. This means that the sin which he has committed involuntarily, which actually pictures inherited sin, would only be delivered when the priesthood was changed. Yahweh made pictures of this, when the high priest was changed, this pictured a change in the law (Heb. 7:12). This meant that when the true high priest comes,

we would be under the new law of mercy. So what He did to make pictures, because they lived only so many years in the type, He couldn't wait until Yahshua came because the man wouldn't live that long. So what happened was when the high priest was here and the crime was committed, he had to stay in the city of refuge until the high priest died. Then, when another high priest replaced him, he could come out, he could live. So he would not die for his unintentional sin, or for his inherited sin.

26) BUT IF THE SLAYER SHALL AT ANY TIME COME WITHOUT THE BORDER OF THE CITY OF HIS REFUGE, WHITHER HE WAS FLED;

27) AND THE REVENGER OF BLOOD FIND HIM WITHOUT THE BORDERS OF THE CITY OF HIS REFUGE, AND THE REVENGER OF BLOOD KILL THE SLAYER HE SHALL NOT BE GUILTY OF BLOOD:

This pictures a class of people who act on their own. This class of people is not waiting for the Redeemer, for the true high priest. This class of people tries to deliver themselves. They use their own intelligence, and this man who would step out of the city of refuge, was actually taking steps on his own and disregarding the plan of Yahweh altogether, so he meets death. This means that the man who has sinned involuntarily, through his inherited sin, becomes a willful sinner by transgressing the law of Yahweh. So from an inherited sinner he becomes a willful sinner, and he will die because he should have remained in the city of his refuge until the death of his high priest (Prov.1:31,32 RSV; 3:5,6).

28) BECAUSE HE SHOULD HAVE REMAINED IN THE CITY OF HIS REFUGE UNTIL THE DEATH OF THE HIGH PRIEST: BUT AFTER THE DEATH OF THE HIGH PRIEST THE SLAYER SHALL RETURN INTO THE LAND OF HIS POSSESSION.

So after the death of the high priest, the slayer returns to the land of his possession. (Goes to Heb.4:14-Heb.5:9)