

Jeremiah Thirty

Transcribed from the tape of Jeremiah using *The Authorized Version* of the Holy Bible.

Verses 1,2 and 3:

- 1 The word that came to Jeremiah from YAHWEH, saying,
- 2 Thus speaketh YAHWEH God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.
- 3 For, lo, the days come, saith YAHWEH, that I will bring again the captivity of my people Israel and Judah, saith YAHWEH:

In other words, bring back the captivity or, undo the captivity, or restore them from captivity is what HE is referring to here.

Verse 3 continues:

and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

Now religion will tell you that this land is definitely the land in palestine, and this is the limit of their domain, and they will not possess anything else. These many scriptures would have you believe that they are going to be a nation set apart and they will have their particular boundaries and it will not include the entire planet. But listen to what YAHWEH says; HE makes the point a little clearer here in Genesis 28:13,14: HE says:

- 13 And, behold, YAHWEH stood above it, and said, I [am] YAHWEH God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
- 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

So HE gave them a particular piece of land, but HE didn't, HE actually did not set any boundaries because HE said they are going to spread to the north, east, south and west. And all the families of the earth would be blessed. So this would include the whole earth. So HE does not specify just this one parcel of land.

Getting back to verse 4:

Verses 4,5, and 6:

4 And these [are] the words that YAHWEH spake concerning Israel and concerning Judah.

5 For thus saith YAHWEH; We have heard a voice of trembling, of fear, and not of peace.

6 Ask ye now, and see whether a man doth travail with child? wherefore {or why?} do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

HE is bringing out here of the trouble that is coming upon the world in the last days. HE says:

Verse 7:

Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

Now HE is bringing out the time of the end when YAHWEH'S People will be "hated of all nations." (Matt. 24) And HE does refer to it as the time of Jacob's trouble. "But he shall be saved out of it." Now Daniel has this to say, [Daniel 12:1]:

And at that time shall Michael stand up, the great Prince which standeth for the children of thy people. And there shall be a time of trouble such as never has, since there was a nation even to that same time.

This is the time of trouble, this is Jacob's trouble also. "And at that time thy people shall be delivered, everyone that shall be found written in the book." Thy people, who is HE speaking to? Israel. HE always spoke to Israel; HE spoke to no one else. "At that time will your people be delivered." Alright now, Jeremiah says concerning this trouble, this is a "time of Jacob's trouble; but he shall be saved out of it." You see the harmony that is in the scriptures. We find in Matthew 24, where HE brings out about this trouble, HE says:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Alright, the elect's sake. They are HIS People; they are the ones who are "written in the book," and it all refers to Israel.

Verse 8:

For it shall come to pass in that day, saith YAHWEH of hosts, [that] I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Israel is really in bondage to this satanic system. We can not wait to be delivered. We would love to see the final end where we could get out of here, and see the destruction of this wicked system, that the earth may be possessed by the righteous. "At that time," HE says, "the righteous will flourish." [Ps. 72:7] At that time and that time alone will you actually have life, and have it more abundantly. You will live and enjoy life because you know the future. You know

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everything will be directed towards righteousness. There will not be this competition, this wickedness, this selfishness, corruption. Your hands will not be tied when you try to do what is right. Only in a system that is made or functions with the attributes of YAHWEH, can HIS People be truly happy. So "breaking the yoke from off our neck," is breaking the power of these wicked rulers, and the main one being the prince of the air; the devil himself, who guides the whole thing. And it is at this time that it will happen that Israel will be delivered. It is the time of the end, or the time of armageddon¹, when the devil's organization collapses.

Verse 9:

But they shall serve YAHWEH their God, and David their king, whom I will raise up unto them.

In other words, Israel will be free to serve their GOD, they will have the understanding. And David, who is a type of Yahshua, Christ, they will serve their King. Now in Micah 4:1,2 HE brings out:

1 But in the last days it shall come to pass, that the mountain of the house of YAHWEH shall be established in the top of the mountains, and it shall be exalted above the hills: and people shall flow unto it.

2 And many nations shall come, and say, come, let us go up to the mountain of YAHWEH, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of YAHWEH from Jerusalem.

This all happens when the Kingdom is set up. The mountain of the house of YAHWEH is YAHWEH'S Stronghold; the house symbolizes the Sheltering Organization that HE establishes. And in this Kingdom, or when this mountain is restored, this is the time that Jacob will serve YAHWEH.

Verse 10:

Therefore fear thou not, O my servant Jacob, saith YAHWEH; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

Again HE is speaking to Jacob, and to Israel, which is one and the same. Saving them from afar would indicate, not that they are so far away as distance is concerned, but they certainly are far away through the veil that the devil has spread out over all the nations, over all the peoples. In other words, the inability to see, to understand. People are really far from the truth, far from understanding, far from their GOD. So far away that they cannot; many of them will never see it; they will go down without finding the Truth. I had a person make an expression which was very, very, fitting at the time. There was a fellow standing next to me on the job and he didn't understand anything. And this [other] fellow apparently did understand. He said to him, "Simon, you are so near and yet so far." Well he was standing very close but he didn't understand a thing. So the distance actually

1 Newly revealed understanding of this term, which is actually, *har-mega-doon*, which translated means, "valley of judgement, or justice, executed." It is referring to the five month period when the nations shall be judged. It does not refer to final battle, although this judgement results in the self-destruction of the nations.

meant that he was far from getting the understanding. There was a great separation, because of the inability to communicate, that is with the truth.

Alright, "and Jacob shall return and shall be in rest, and be quiet, and none shall make him afraid." Now in Micah 4:4 it says:

They shall sit every man under his vine, and under his fig tree; and none shall make them afraid: for the mouth of YAHWEH of hosts has spoken it.

Now to be afraid would mean that you would anticipate things that you cannot control, things that you have no control over, fear that something, some outside force would overpower you, things would happen that should not happen. Something you have no control over at all. Anyone who tries to serve YAHWEH has possibly experienced this. I know for years when I disobeyed the government I expected letters, or I expected threats, summons, or different things. And even though we have the faith to fight these things, it is not pleasant. Who wants to fight? Who really wants to fight? You would rather live at peace and have everybody understand one another. This would be beautiful. But this is not the case. You are doing right, but you anticipate trouble. And trouble will come; and all Israel must be prepared for it. YAHWEH permits this to prove yourself. Everyone who gains life must prove themselves. It is not a case of just saying, "I will obey," because you know how many times people say things and yet they don't live up to it and when the trial comes you find they are not there. They are a different person than what they claim to be. YAHWEH wants you to prove it to HIM. Prove it to yourself, and also by going through the trial, the test, you become greater acquainted with yourself, and with your GOD, and also with the devil; the forces of evil, so you are able to clearly separate the two.

Verse 11:

For I [am] with thee, saith YAHWEH, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Now this is a promise. YAHWEH, it is impossible for HIM to lie; HE is with Israel, this is if you are really Israel, True Israel. If you are striving for HIS Blessing, HE says, "I am with thee, saith YAHWEH, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee:" Now He speaks of making a full end of the nations where HE has scattered them. Now religion could take this literally and say, well, they were only scattered around babylon and assyria; and HE puts an end to those nations, and that's it. But this is not the case because HE is not referring to the israel of old, HE is referring to the Israel of Promise, and they are scattered all over the world. So in Isaiah 34 HE says:

1 Come near ye nations to hear, and hearken ye people that the earth hear, and all that is therein, the world, and all things that come forth of it.

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2 For the indignation of YAHWEH is upon all nations, and his fury upon all their armies, he will utterly destroy them, he will deliver them to the slaughter. ²

So this means that HE is talking to all nations, all the nations that make up this world, all the nations of the devil's organization, and HIS People are scattered in all the nations. So when HE says HE makes a full end of the nations where they are scattered, HE makes a full end of all the nations. "Yet I will not make a full end of thee: but I will correct thee in measure and will not leave thee altogether unpunished." O.K. now, HE is not going to make an end to HIS Israel, although it would see at times that the trials are almost overbearing. You wonder why should this happen to me? Why should the other thing happen to me, why can't everything go smoothly? Well, there is a reason; in order to correct a person, he must become acquainted with wrong doing, and see the, feel the sting or the results of wrong doing. This is the greatest teacher. And YAHWEH lovingly permits us to acquaint ourselves with a wrong, we will never be plagued with wrong doing again in the future. Alright, Daniel 11:33 HE says:

And they that understand among the people shall instruct many.

Now, you notice? Those that understand, will instruct; they don't just go to church and sit down and come out again; YAHWEH'S People will instruct many. They will teach. [*Daniel 11:33 continues*]:

Yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Now sword, and flame, and captivity, and spoil, this means that they will be persecuted, they will be besieged with all manners of trials and troubles. Now HE says, now:

When they shall fall they shall be helped with a little help.

Alright, HE says, "HE does not make a full end of Israel." But when they fall, they shall be helped with a little help. Indicating that when things go against you, you will be helped enough to survive. But HE will not help you too much because you must go through the schooling, you must go through trial. But HE helps you enough to survive, so that HE doesn't let you go. This is consistent when HE says HE will not give you any trial that is more than you can bear. [1st Cor. 10:13] But when it gets to be to the point of unbearableness, before it reaches there, HE helps you out. Peter brings out, that there is no trial that comes upon you without YAHWEH providing a way out. There is going to be a way out. So don't think that you are just facing a dead end, and everything comes to a dead end. No, the way will be opened and YAHWEH has provisions made for you.

Alright, now, in the last days it says that "Many shall cleave to them with flatteries." [Dan. 11:34] You are going to have fakes come in and join us, there will be people who come in because it sounds so good, and possibly they think they can benefit from us because they say, here is a good-hearted people, they are not stingy, they are not selfish; they think of others, they aren't like the rest of the world thinking of themselves and they will cling to us for ulterior motives. Then HE goes on in verse 35, and says:

2 Always use the correct translation which stipulates that YAHWEH will utterly destroy them, not past tense as The Authorized brings out.

And some of them understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: for it is yet for a time appointed.

So when HE says that "Israel will not go altogether unpunished," HE means that they will be tried, and when they are tried, there will be opposition; things will not go the way you would like them to go. They go contrary to the way you would wish them to go. And this will make you sad, disappointed. This will not be a time of rejoicing if your mind is bent of having your way. But until you learn to give up *your* will, and have the Living GOD have HIS Way, only then does the trial begin to be lifted. This is when you have learned your lesson. The longer you continue to fight and say, I want it this way, I want it that way, I wish it was this way, and it is not; the longer you fight, the longer the trial will continue. And if you continue in this way it may come to the breaking point, because you never learned your lesson. When you give up and say "THY Will be done," and you sit back and accept whatever YAHWEH is bringing out, that causing to happen to you; then the trial will be lifted, and you will be ready to be in HIS Service with a pure heart.

Now HE is speaking about Earthly Israel, HE ties the two together many, many times, but remember, the "israel of the flesh is not the Israel of God." [Rom. 9:6-8]. Now when HE speaks about the israel of old, HE is speaking about the house of israel which HE destroys, and HE will not forgive anymore. And when HE restores Israel, HE is restoring the House of Israel, HE brings out in the 37th chapter of Ezekiel, it is the organization, naturally, made up by True Israelites, those who strive for HIS Blessing.

Verses 12 and 13:

12 For thus saith YAHWEH, Thy bruise [is] incurable, [and] thy wound [is] grievous.
13 [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

This means it is hopeless for the israel of old; there's nothing can cure them, nothing can help them. she has committed fornication with all the surrounding nations. HE says;

Verse 14:

All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.

This is the house of israel of old, which HE has abandoned. HE continues,

Verse 15:

Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.

Now *The Authorized* says [for verse 16]: "Therefore all they that devour thee" This is not altogether correct. Other translations say:

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Yet all they that devour thee shall be devoured;

Now this is not the wicked israel, the house of israel of old, the israel of the flesh. But HE is referring to the Restored Israel of YAHWEH, HE is referring to the Israel of Promise. [Isaiah 14:1 states],

YAHWEH will have mercy on Jacob and will again choose Israel.

This is the Israel that HE is referring to. "Yet all they that devour thee shall be devoured." That is HIS Restored Israel, HIS Israel of Promise.

Verse 16 continues:

and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

Now in Ezekiel 37 when HE brought out about the valley of the dry bones, and the bones coming to life, HE makes it very clear that this is not the israel of old, but this is the House of Israel.

[Ezekiel 37:10]:

So I prophesied as he commanded me, and the breath came into them.

This is the bones, the dead bones Ezekiel saw.

And they lived and stood up upon their feet, an exceeding great army.

This is the great multitude which no man could number. This is the 200 million that YAHWEH uses, that makes up the Restored Israel of YAHWEH. "An exceeding great army."

[verse 11]:

Then he said unto me, son of man, these bones are the whole house of Israel.

The House of Israel, the organization. Naturally it is made up of people, but it is the organization that HE restores, not those wicked men. Oh yes, they will be resurrected if they were truly ignorant, but they do not make up HIS Israel, only those who prove themselves and they did not prove themselves. [Ezekiel 37:11 continues]:

Behold, they say, our bones are dried and our hope is lost; we are cut off,

Or completely cut off. This is the attitude of Israel. It seemed like it was finished and the ones who cried this, primarily was the [blurred tape]...the Israel in the fall of Jerusalem, they did not know fully how it would be restored, they were acquainted with Jerusalem as being YAHWEH'S Holy Ruling City; and when it went down it was a tremendous blow to them. And this cry of hopelessness you hear, "we are cut off, completely cut off, our hope is gone."

[Ezekiel 37:12]:

Therefore prophesy and say unto them, thus saith YAHWEH, Behold, O my people, I will open your graves and cause you to come up out of your graves and bring you into the land of Israel;

Alright, now, what did HE say? HE said that these bones were the House of Israel. So in restoring life to these bones, HE is actually restoring the House of Israel. And HE symbolically refers it to opening the graves and bringing them back to life.

13 And ye shall know that I am YAHWEH when I have opened your graves, O my people, and brought you up out of your graves.

14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I YAHWEH have spoken it, and performed it, saith YAHWEH.

Alright now, this is all symbolical, the House of Israel is restored. Their own land is the entire earth because HE definitely says to Abraham that you will spread to the north, south, east and west, so there are no boundaries to his land. When HE says the whole earth is at rest and they break forth into singing, after HE says HE will restore Israel and set them in their own land. [refer to Isaiah 14:7, and Isaiah 14:1] We know that HE is referring to the entire earth, but the land that they are restored to, that they will feel at home in, is the entire earth which will have a system that will be harmonious to GODly creatures.

Verse 17:

For I will restore health unto thee, and I will heal thee of thy wounds, saith YAHWEH; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

Now restoring them to health, naturally means that they will, spiritual health, is what HE is referring to, where they will be able to understand, and lose all doubt, and move forward with zeal, and the real purpose; not as a sickly person who is very, very slow at moving, very hesitant as though he had no convictions, as though he has no strength to really move. A healthy person will move rapidly, will be active. So this is referring to spiritual health and spiritual strength, where the convinced people, I might say, should say, will move about, like healthy individuals, will move rapidly, realizing that YAHWEH is truly dealing with them and that they have HIS Blessings. Now Israel is called an "outcast", Zion HIS Capital Organization, "no man is seeking after," This brings out that those who have the truth will really be an outcast; and YAHWEH'S Organization nobody is looking for. Because the devil has deceived the entire world and they think they have the truth in these various religious organizations, in this babylon, this confusion, this 800 so-called christian religions. They forget that this world is of the devil, that "the devil has deceived the whole world." and when HE says the devil has deceived the whole world, HE means exactly that; *the whole world is deceived*. And as far as HIS Word is concerned, it is a sealed book. It is like a book that is given to the scholar to read and he says, "I cannot read it because it is sealed." And it is given to the unlearned to read and he says "I can't read." [refer to Isa. 29] So there you are; it is a closed book. And when HE says, "I will do nothing unless I reveal MY secret unto MY Servants the Prophets." [refer to Amos 3:7] It means that the mystery will

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be opened up to them, and they will give the full understanding of the truth to the people, and then will the people be able to see clearly. "The blind will see, and the deaf will hear." [refer to Isa. 35] Indicating that they will be able to understand when the truth is fully revealed.

Verse 18:

Thus saith YAHWEH; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Indicating that it will be restored again. Not necessarily where it was before; but being as Israel at one time was inhabited, and it did function, there were cities and towns flourishing, now it is destroyed and when HE restores, when HE builds again, it means that it will be restored, meaning that Israel will again flourish. And this is the Israel of Promise; this will include the entire earth.

Verse 19:

And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Alright now, this means that when they are restored, and YAHWEH brings about HIS Blessing, that there will be real thanksgiving, and the voice of real merry making. In other words, the people will be happy. It won't be like, you might say, a drunken party, or anything like that. People will really rejoice in their heart. There is such a thing as being happy at heart, inside. There is nothing put on; it is not a stage show, the people will truly be at peace and content. And this is a beautiful feeling because only those who have it can really experience it, and feel it themselves. And Israel will feel these emotions.

Verse 20:

Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Now this is a promise; everyone that opposes Israel shall be punished. Well how is the punishment going to come about? Well, we know that while Israel preaches, we are going to have enemies and they will oppose us, and those who continue to oppose after YAHWEH is through pleading with them, they will be destroyed. This is what YAHWEH does after HE lovingly gives them ever so much evidence that Israel is right; and that they are wrong.

Verse 21:

And their nobles shall be of themselves, and their governor shall proceed from the midst of them;

The ones who are to rule are going to be taken from Israel. The governor or Yahshua Himself comes from Israel. HE was born in Israel. All of the ruling class comes from Israel. Comes from amongst us, comes from amongst them, HE says.

They are not going to be taken from anywhere else from any other nations, or any other people but from Israel. [he continues with the rest of verse 21]:

and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith YAHWEH.

I have writing here I can't understand, but I will get it in the *Smith/Goodspeed* and make it clearer, alright, now let's see, that's verse 21:

Their prince shall be one of themselves, their rulers shall come from the midst of them, and I will allow him to draw near and approach me for who else would dare to approach me? is the oracle of YAHWEH?

In other words, it is through YAHWEH'S Command that He approaches YAHWEH, for who else, or why would anyone else dare to approach HIM? This is YAHWEH'S doing. HE sets up HIS Son and HE gives HIS Son this authority, indicating that no one has any authority unless YAHWEH truly gives it to Him. And we find in the world today that there is blasphemy upon blasphemy where the religionists of this world take the authority unto themselves and say 'the Lord sent me to do this and the Lord sent me to do that, and this is the understanding of the Lord.' And so forth, and they have no understanding whatsoever. They have been fully deceived by the devil and they are blaspheming continuously.

Verse 22:

And ye shall be my people, and I will be your God.

Now the relationship will be established where we will belong to YAHWEH, where no longer strangers or aliens, or people that have been alienated from YAHWEH. YAHWEH will deal with HIS People; this is a promise. This is the restoration of Israel. This is the administration under HIS Kingdom, where HE says, "Thy Kingdom come, Thy will be done, on earth as it is in heaven." So the people will be doing the Will of YAHWEH, and in so doing they will please YAHWEH and HE will bring about their blessing.

Verse 23:

Behold, the whirlwind of YAHWEH goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Now whirlwind symbolizes trouble, and it is going to fall upon the head of the wicked, in other words, they are going to, well, the Bible says, "They sow the wind and reap the whirlwind." In other words, they start the trouble, and they get back ever so much more, they don't get any blessings from it, they bring about their own destruction.

Verse 24:

The fierce anger of YAHWEH shall not return, until he have done [it], and until he have performed the intents of his heart: in the latter days ye shall consider it.

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Or in the last days you will understand it. Alright now, it is only in these last days that we truly understand what the Will of YAHWEH is and how HE is going to bless Israel, and destroy the wicked. When we understand HIS Prophecies, and understand who the wicked will be, who will make up the wicked, or what will make up the wicked; the abomination of desolation. We know that all the nations of this world will combine against Israel. And that HIS People are truly Israel. And they are a nation set apart giving their allegiance to the Kingdom of GOD, to the Heavenly Jerusalem. We can see the work that we have to do to enlighten the whole world, if possible, and we can also understand the opposition we will get, and we also understand *how* the wicked will bring about their own destruction, and how YAHWEH'S People will be delivered. This is when the wicked have completely been erased from the earth; then the whole earth will belong to Israel. HE says "the earth has HE given to the children of men."

Now what HE means by the fierce anger of YAHWEH shall not return, HE means it will not come back to HIM, it will go forward until HE accomplishes what HE wants to accomplish. This is the old english; In other words, HIS Anger is going out; so if it were to return to HIM it would mean that it would stop. But it is not going to stop until HE accomplishes what HE wants to accomplish. And you will understand it in the last days which we are now in and do understand.